

# TOWN OF MANSFIELD TOWN COUNCIL MEETING MONDAY, March 14, 2011 COUNCIL CHAMBERS AUDREY P. BECK MUNICIPAL BUILDING 7:30 p.m.

### **AGENDA**

CALL TO ORDER ROLL CALL

**APPROVAL OF MINUTES** 

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

## **OLD BUSINESS**

1. School Building Project (Item #1, 03-01-11 Agenda)

# **NEW BUSINESS**

- 2. CT Healthy Campus Grant Initiative
- 3. Appointment to Mansfield Downtown Partnership Board of Directors
- 4. Economic and Community Development Update

**DEPARTMENTAL AND COMMITTEE REPORTS** 

REPORTS OF COUNCIL COMMITTEES

# PETITIONS, REQUESTS AND COMMUNICATIONS

- 5. E. Paterson re: Boy Scout Troop 56
- 6. G. Padick re: Roberge Property, 66 White Oak Road
- 7. C. Vincente re: Pool Incident Costs and Update Procedures
- 8. C. Vincente re: Response to Fee Question at Feb. 28, 2011 Town Council Meeting
- 9. Mansfield Self Storage re: Fire Assistance
- 10. Moody's Assigns Aa2 to Mansfield's (CT) \$2.8 Million GO Bonds
- 11. State of Connecticut Department of Emergency Management and Homeland Security re: Mansfield's Local Emergency Operations Plan
- 12. State of Connecticut Department of Environmental Protection re: Memorandum of Agreement, Campuswide Drainage Master Plan
- 13. Town of Mansfield Annual Report, Fiscal Year 2009-2010

- 14. Chronicle "Letter to the Editor" 02-23-11
- 15. Chronicle "Mansfield Town Council wants school vote in May" 02-23-11
- 16. Chronicle "Mansfield, union reach deal" 02-23-11
- 17. Chronicle "Letter to the Editor" 02-25-11
- 18. Chronicle "Public hearing Monday on reducing senior fees" 02-25-11
- 19. Chronicle "Council still supports Masonicare" 03-01-11
- 20. Chronicle "Letter to the Editor" 03-02-11
- 21. Chronicle "Mansfield OK's land deal" 03-02-11
- 22. Chronicle "Town wants two new schools" 03-02-11
- 23. Chronicle "Mansfield ed budget comes in smaller" 03-03-11
- 24. Chronicle "We offer these threads, needles" 03-07-11"
- 25. <u>Patch.com</u> "Mansfield Youth Services Reaches Out to Grieving Residents" 03-06-11

# **FUTURE AGENDAS**

### **EXECUTIVE SESSION**

## **ADJOURNMENT**

Following adjournment per CGS §1-200(2) the Council will meet to discuss strategy and negotiations with respect to collective bargaining for units represented by CSEA.